

Docket No. VTN 518

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: David C. Turner, Robert Steffen, Chris Wildsmith

and Tom Matiacio

Serial No.: 09/727,874

Art Unit: 1714

Filed

: December 1, 2000

Examiner:

For

: HIGH OPTICAL QUALITY MOLDS FOR USE IN CONTACT LENS

PRODUCTION

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, Washington, D.C. 20231 on

March 14, 2002

(Date of Deposit)

Gina C. Hanning
(Name of applicant, assignee, or Registered Representative)

(Signature)

March 14, 2002

(Date of Signature)

Commissioner for Patents Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Pursuant to 37 C.F.R. §1.56 and in accordance with 37 C.F.R. §§1.97-1.98, information relating to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 C.F.R. §1.56(b).

Applicant(s) reserve(s) the right to establish the patentability of the claimed invention over any of the information provided herewith, and/or to prove that this information may not be prior art, and/or to prove that this

information may not be enabling for the teachings purportedly offered.

This statement should not be construed as a representation that a search has been made, or that information more material to the examination of the present patent application does not exist.

Disclosure Statement is being filed either within three months of the filing date of the above-identified national application (other than a continued prosecution application under \$1.53(d)), within three months of the date of entry into the national stage of the above identified application as set forth in \$1.491, or before the mailing date of a first Office Action on the merits of the above-identified application, or before the mailing date of a first Office Action after the filing of a request for continued examination under \$1.114, no additional fee is required.

| ∐ In ac | cordance with §1.129(a), this Information |
|-----------------|--|
| Disclosure Stat | ement is being filed in connection with [] the |
| first or 🗌 seco | nd After Final Submission, therefore: |
| | Statement in Accordance with §1.97(e) |
| | (attached); or |
| | Please charge Deposit Account No. 10- |
| | 0750/ / the fee of \$180.00 as set forth in |
| | §1.17(p). |

In accordance with §1.97(c), this Information Disclosure Statement is being filed after the period set forth in §1.97(b) above but before the mailing date of either a Final Action under §1.113 or a Notice of Allowance under §1.311, or an action that otherwise closes prosecution and that it is accompanied by one of:

| | Statement in Accordance with §1.97(e) |
|------------|---|
| | (attached); or |
| | ☐ Please charge Deposit Account No. 10- |
| | 0750/ / the fee of $$180.00$ as set forth in |
| | §1.17(p). |
| | In accordance with §1.97(d), this Information |
| Disclosu | re Statement is being filed after the mailing date of |
| either a | Final Action under §1.113 or a Notice of Allowance |
| under §1 | 1.311 but before the payment of the Issue Fee. |
| Applicant | (s) hereby petition(s) for consideration of this |
| Informati | ion Disclosure Statement. Included are: Statement in |
| Accordanc | ce with §1.97(e) as set forth below and the fee of |
| \$180.00 a | as set forth in §1.17(p). |
| | Form PTO-1449 are enclosed herewith. |
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The relevance of those listed references which are not in the English language is as follows: Attached are copies of search report(s) from corresponding patent application(s), which are listed on the attached Submission Under MPEP 609 D. Attached are the following non-published pending patent applications which may be deemed relevant, which are listed on the attached Submission Under MPEP 609 D. Please charge any deficiency or credit any overpayment to Deposit Account No. 10-0750/VTN-518/KAH. This form is submitted in triplicate. Respectfully submitted, Reg. No. 33,967 Attorney for Applicant Johnson & Johnson P.O. Box 1222 New Brunswick, NJ 08933 (732) 524-2808 DATED: March 14, 2002